

# **TOWN ADMINISTRATOR'S REPORT - Consent Agenda**

**MEETING DATE:** 02/23/2026

**REQUESTED BY:** TOWN ADMINISTRATOR

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## **ISSUE:**

Routine items for the Select Board's approval. Select Board members may request items be removed for full discussion by the Board.

### **Employee Status Reports (Chairman's signature required):**

POLICE – FT Sergeant – Retirement  
POLICE – FT Sergeant - Promotion  
FIRE – FT Firefighter – New Hire  
FIRE – FT FF/AEMT – Differential for AEMT License (per CBA)  
FIRE – FT Firefighter – Resignation

### **Event Permits (signature of entire Board):**

Goffstown Junior Baseball – Little League Opening Day Parade  
Saturday, 4/24/26, 8:00-8:30AM  
GHS Parking Lot → Park Lane → S Mast Road (NH Route 114) → Normand Road

Goffstown Rotary Club – Car Show  
Saturday, 6/6/26, 9:00A-2:00P, Cemetery Field on Parson's Drive & N Mast Road

Granite State Health & Fitness Foundation – Glen Lake Swim  
Sunday, 8/16/26, 8:00A-12:00P (Rain Date: Sunday, 8/23/26, 8:00A-12:00P)  
Parks & Recreation Building and Glen Lake

### **Rights to Inter (signature of entire Board):**

Lot: Westlawn Cemetery, Section 1988, Lot #17

Lots: Shirley Hill Cemetery, Section 2, Lots 20A, 21A, 22A, 23A, 19B, 20B, 21B, 22B, 18C, 19C, 20C, and 21C

Lots: Shirley Hill Cemetery, Sections 3, Lots 86A, 87A, 88A, 89A, 86B, 87B, 88B, and 89B (lot exchange & sale)

Lot: Shirley Hill Cemetery, Section 3, Lot 84A

Lot: Shirley Hill Cemetery, Section 3, Lot 85A

Lot: Shirley Hill Cemetery, Section 2, Lots 40B & 41B

Lot: Shirley Hill Cemetery, Section 1, Lot 108

Lot: Westlaw Cemetery, Section 1994, Lot 188

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**Contract for Professional Services for Asset Management  
Town and Vanasse Hangen Brustlin, Inc. (Chairman's signature required):**

Development and implementation of an Asset Management Program (AMP) for the  
Town of Goffstown's stormwater infrastructure - Department of Environmental Services,  
Clean Water State Revolving Fund Technical Assistance funds  
*Grant Funds Accepted and Authorized by the Select Board 06/23/2025*

## **RECOMMENDATION:**

If the Board concurs:

***Motion to approve the Consent Agenda as presented.***