

**TOWN ADMINISTRATOR'S REPORT  
2026 VOTERS' GUIDE**

**MEETING DATE:** 02/09/2025

**REQUESTED BY:** TOWN ADMINISTRATOR

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**ISSUE:**

A draft of the Voter's Guide has been provided in the Select Board meeting room and sent to members via email. Would the Board like to make any changes before sending out for printing?

**RECOMMENDATION:**

The Board should discuss any changes to the wording in the explanations.

***Motion needed to approve the Voter's Guide (with changes if necessary).***

**ATTACHMENTS:**

- None.